

INSIDE FREE EXPO ONLY REGISTRATION!



# NFPA World Safety conference & exposition

## BOSTON 2007

**Boston Convention & Exhibition Center**  
**June 3 – 7, 2007**  
**Exposition: June 3 – 5**  
**Pre-Conference Seminars: June 1 – 2**

### 2007 Highlights

See product demonstrations from over 250 industry-leading companies

#### Keynote Speaker:

David McCullough

“Leadership and the History You Don’t Know”

#### Featured Presentation:

“The Legacy of the Station Nightclub Fire: Code Changes, Research & Legislation”

For complete conference and exposition information, visit [www.nfpa.org/wsce](http://www.nfpa.org/wsce)



Official Publications

necdigest

nfpa JOURNAL

## Who Should Attend

Professionals concerned with saving lives and protecting property and anyone who faces code-related issues in:

- Fire and life safety
  - Electrical
  - Security
  - Building design, construction and management
  - Loss control or risk management
  - Fire service
- Architects
  - Building Owners or Managers
  - Consultants or Consulting Engineers
  - Contractors
  - Engineers
  - Educators – Private or Public
  - Facility Managers
  - Fire Services, Chiefs, Fighters, Marshalls
  - Installers or Integrators
  - Inspectors or Building Officials
  - Loss Prevention, Control or Risk Managers
  - Security, Safety Managers

## Products & Services on Display

Access Control Products & Systems  
Alarm Controls, Panels, Systems  
Annunciators  
Associations  
Building Materials  
Certification Services  
CCTV  
Clothing, Protective  
Communication & Notification Equipment  
Computer Hardware, Software  
Consulting  
Control Systems  
Custom Fire Protection Products  
Detectors – Air Sampling, Fire, Gas, Smoke  
Diesel Engines  
Door/Window Products  
Education/Training  
Egress Marking, Systems & Supplies  
Enclosures, Protective  
Engineering Products/Services  
Evacuation Displays/Equipment  
Explosion Prevention/Suppression  
Extinguishing Equipment/Agents  
Fire & Flame Retardant Products  
Fire Pump Controllers/Systems  
Fire Sprinkler Protection Products  
Fixed Suppression Systems  
Foam Products, Applicators  
Grounding Equipment  
Halon Alternatives, Recycling & Supply  
Hazardous Materials Response  
Hose/Nozzle Equipment  
Hydrants & Valves

Identification Systems & Supplies  
Inspection Services  
Instruments & Test Equipment  
Leak Detection  
Lighting & Fixtures  
Lightning Protection  
Locks, Safes, Hardware  
Monitoring Systems & Services  
Motors, Motor Controls & Sensors  
Perimeter Protection  
Pipe Fittings & Service  
Power Sources, Transformers & Controls  
Pressure Relief Devices  
Publications  
Pumps & Valves  
Remote Monitoring Equipment  
Safety & Safety Testing  
Security & Fire Systems  
Sensors & Detectors  
Signaling Systems  
Spark Detection/Extinguishment  
Special Hazard Systems  
Sprinkler Systems, Concealment, Monitoring, Services  
Storage, Storage Facilities & Tanks  
Suppression Systems & Products  
Telecommunications  
Testing Services & Equipment  
Vehicle Protection  
Vent Systems  
Voice & Data Networks  
Water Mist Systems  
Wiring & Cable Systems & Protection

**The Exposition** – Over 60,000 sq. ft. of Exhibits!

Admission into the Exposition is **FREE**  
More than 250 solution providers in the fire, safety, electrical, and security industries will be showcasing the latest products, technologies and services in the exhibition hall.

For a current list of exhibitors visit [www.nfpa.org/wsce](http://www.nfpa.org/wsce)

Register Today!



## Special Presentations

The NFPA World Safety Conference & Exposition® will bring to life the products and services you need to build and maintain facilities conforming to accepted fire, life safety, electrical, and security codes and standards.

This is the “must attend” event for fire, security, electrical, and life safety professionals. The conference offers you professional development opportunities, education tracks that focus on timely issues, and a world-class product exposition featuring hundreds of industry suppliers.

### General Session & Keynote Address

**Sunday, June 3**  
**1:00 p.m. – 3:00 p.m.**

#### Keynote Speaker

**David McCullough**

**Sunday, June 3** (during the general session)

#### Leadership and the History You Don’t Know

David McCullough, historian and best-selling author of such books as *John Adams* and *1776* (book signing in the expo hall after general session).

#### Featured Presentation

**The Legacy of the Station Nightclub Fire: Code Changes, Research & Legislation**

**Tuesday, June 5**  
**2:15 p.m. – 3:45 p.m.**



## Conference Education Tracks

(conference fee applies)



Building and Life Safety  
Codes and Standards  
Detection and Suppression  
Disaster Preparedness/Business Continuity  
Fire and Emergency Response



Fire Protection Engineering – sponsored by Society of Fire Protection Engineers (SFPE)

Industrial Fire Safety and Security  
necforum – National Electrical Code®  
Premises Security  
Public Education  
Research

For detailed information and to register visit [www.nfpa.org/wsce](http://www.nfpa.org/wsce)



## WSC&E Schedule

### Friday, June 1

Pre-Conference Seminar Registration ..... 7:00 a.m. – 8:00 a.m.  
 Pre-Conference Seminars ..... 8:00 a.m. – 4:30 p.m.

### Saturday, June 2

Pre-Conference Seminar Registration ..... 7:00 a.m. – 8:00 a.m.  
 Pre-Conference Seminars ..... 8:00 a.m. – 4:30 p.m.  
 NFPA Conference Registration ..... 1:00 p.m. – 5:00 p.m.

### Sunday, June 3

Registration Hours ..... 7:00 a.m. – 7:00 p.m.  
 Education Sessions ..... 8:00 a.m. – 12:00 p.m.  
 General Session ..... 1:00 p.m. – 3:00 p.m.  
**Grand Opening of Exposition ..... 3:30 p.m. – 7:30 p.m.**  
**Networking Function in Expo Hall ..... 5:00 p.m. – 7:30 p.m.**

### Monday, June 4

Registration Hours ..... 7:00 a.m. – 5:00 p.m.  
 Education Sessions ..... 8:00 a.m. – 12:30 p.m.  
**Exposition ..... 11:00 a.m. – 4:00 p.m.**  
 Education Sessions ..... 3:30 p.m. – 5:30 p.m.

### Tuesday, June 5

Registration Hours ..... 7:00 a.m. – 5:00 p.m.  
 Education Sessions ..... 8:00 a.m. – 12:00 noon  
**Exposition ..... 10:00 a.m. – 2:00 p.m.**  
 Featured Presentation ..... 2:15 p.m. – 3:45 p.m.  
 Spotlight Presentations ..... 4:15 p.m. – 5:45 p.m.

### Wednesday, June 6

Registration Hours ..... 7:00 a.m. – to close of TCR  
 Technical Committee Report Session ..... 8:00 a.m. – completion

### Thursday, June 7

Registration Hours ..... 7:00 a.m. – to close of TCR  
 Technical Committee Report Session ..... 8:00 a.m. – completion

**For the most up to date information on WSC&E visit:  
[www.nfpa.org/wsce](http://www.nfpa.org/wsce)**

## Technical Committee Report Sessions

The TCR sessions serve a central role in furthering the development and adoption of codes and standards. Proposed NFPA documents will be presented for action at the applicable annual (June) association technical meeting only when proper amending motions have been submitted to the NFPA in advance of the meeting. Documents that receive no motions will not be presented at the meeting and instead will be forwarded directly to the NFPA Standards Council for action on issuance.

### Fall 2006 revision cycle

Documents that received a certified NITMAM and will be presented at the June conference for consideration

<b>NFPA 12</b>	Standard on Carbon Dioxide Extinguishing Systems
<b>NFPA 25</b>	Standard for the Inspection, Testing, and Maintenance of Water-Based Fire Protection Systems
<b>NFPA 30</b>	Flammable and Combustible Liquids Code
<b>NFPA 58</b>	Liquefied Petroleum Gas Code

### Annual 2007 revision cycle on proposals

<b>NFPA 30A</b>	Motor Fuel Dispensing Facilities and Repair Garages
<b>NFPA 61</b>	Standard for the Prevention of Fires and Dust Explosions in Agricultural and Food Processing Facilities
<b>NFPA 69</b>	Standard on Explosion Prevention Systems
<b>NFPA 70</b>	National Electrical Code®
<b>NFPA 96</b>	Standard for Ventilation Control and Fire Protection of Commercial Cooking Operations
<b>NFPA 252</b>	Standard Methods of Fire Tests of Door Assemblies
<b>NFPA 259</b>	Standard Test Method for Potential Heat of Building Materials
<b>NFPA 270</b>	Standard Test Method for Measurement of Smoke Obscuration Using a Conical Radiant Source in a Single Closed Chamber
<b>NFPA 272</b>	Standard Method of Test for Heat and Visible Smoke Release Rates for Upholstered Furniture Components or Composites and Mattresses Using an Oxygen Consumption Calorimeter
<b>NFPA 301</b>	Code for Safety to Life from Fire on Merchant Vessels
<b>NFPA 402</b>	Guide for Aircraft Rescue and Fire Fighting Operations
<b>NFPA 415</b>	Standard on Airport Terminal Buildings, Fueling Ramp Drainage, and Loading Walkways
<b>NFPA 424</b>	Guide for Airport/Community Emergency Planning
<b>NFPA 471</b>	Recommended Practice for Responding to Hazardous Materials Incidents
<b>NFPA 472</b>	Standard for Competence of Responders to Hazardous Materials/Weapons of Mass Destruction Incidents
<b>NFPA 473</b>	Standard for Competencies for EMS Personnel Responding to Hazardous Materials Incidents
<b>NFPA 502</b>	Standard for Road Tunnels, Bridges, and Other Limited Access Highways
<b>NFPA 780</b>	Standard for the Installation of Lightning Protection Systems
<b>NFPA 820</b>	Standard for Fire Protection in Wastewater Treatment and Collection Facilities
<b>NFPA 1001</b>	Standard for Fire Fighter Professional Qualifications
<b>NFPA 1122</b>	Code for Model Rocketry
<b>NFPA 1127</b>	Code for High Power Rocketry
<b>NFPA 1141</b>	Standard for Fire Protection in Planned Building Groups
<b>NFPA 1144</b>	Standard for Protection of Life and Property from Wildfire
<b>NFPA 1521</b>	Standard for Fire Department Safety Officer
<b>NFPA 1583</b>	Standard on Health-Related Fitness Programs for Fire Fighters
<b>NFPA 1851</b>	Standard on Selection, Care, and Maintenance of Structural Fire Fighting Protective Ensembles
<b>NFPA 2001</b>	Standard on Clean Agent Fire Extinguishing Systems

For updates visit [www.nfpa.org/wsce](http://www.nfpa.org/wsce)

## Travel Information

Travel Information: visit [www.nfpa.org/wsce](http://www.nfpa.org/wsce)

### COLPITTS WORLD TRAVEL

Colpitts World Travel is NFPA's official travel agency. Let them make your travel arrangements to provide you with the lowest fare on your choice of airlines. Call Colpitts at 800-795-9500 or 617-984-7313.

### AMERICAN AIRLINES

Call 1-800 433-1790. Reference authorization number A8157AF.

### DELTA AIRLINES

Visit [www.delta.com](http://www.delta.com) to obtain a 5% discount in coach or a 10% discount for first class fares (restrictions apply). Additional benefits include: 500 SkyMile bonus points; no service fees; check-in online within 24 hours prior to departure. Telephone reservations (no discount). Call 800-221-1212 Reference Number US267029611.

### AVIS CAR RENTAL

Call 800-331-1600. Reference Avis Worldwide Discount (AWD) number B653699.

### AMTRAK

Amtrak offers a 10% discount off the lowest available rail fare to Boston, between May 31 and June 10, 2007. Call Amtrak at 800-872-7245 and refer to convention fare code X22N-910.

### SHUTTLE BUS SERVICE

Shuttle service will be available from the Hilton Boston Logan Airport, Hyatt Harborside, Boston Park Plaza, and the Marriott Boston Copley Place. The Westin Boston Waterfront Hotel and the Seaport Hotel are both within walking distance to the convention center.

### WSC&E HOTELS

Take advantage of special conference pricing by booking your hotel through the NFPA housing bureau at [www.nfpa.org/wsce](http://www.nfpa.org/wsce). Book early as rooms will go fast. To receive the special rate, reservations must be made by April 23, 2007 and are subject to availability.

<b>Westin Boston Waterfront</b> – headquarters hotel	<b>Hyatt Harborside Hotel</b>
<b>Boston Park Plaza Hotel</b>	<b>Marriott Boston Copley Place</b>
<b>Hilton Boston Logan Airport</b>	<b>Seaport Hotel</b>

## Opening Night Reception

Network with industry professionals while you tour the exhibits.

**Sunday, June 3**  
 5:00 p.m. – 7:30 p.m. in the exhibit hall.

Sponsored by:



## Grand Prize Giveaway:

Enter to win a 7-day cruise vacation for two!

Drawing will be held on Tuesday, June 5 at 1:45 p.m. Sponsored by:

You must be present to win!

(Exhibitors, NFPA staff and Board not eligible to win)



# Registration Form

For hotel reservations log on to [www.nfpa.org/wsce](http://www.nfpa.org/wsce)

## Step 1: Attendee Information

First Name: \_\_\_\_\_  
 Last Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  PE  PhD  CFPS  Other  
 Company/Affiliation: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State/Zip/Country: \_\_\_\_\_  
 Nickname for Badge: \_\_\_\_\_  
 Email (required for confirmation): \_\_\_\_\_  
 Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 My Spouse Will Attend:  Yes (Admission to general session and expo only)  No  
 Spouse Name for Badge: \_\_\_\_\_

### Member Information

Member# \_\_\_\_\_  Non-member  Technical Committee Member  First-time Attendee

## Step 2: Registration

<b>Exposition Only</b> – (does not include Conference or Pre-Conference Seminars)	<b>Amount</b>
<input type="radio"/> Free when you register in advance. \$50 Onsite (unless you present this form)	<b>FREE</b>
<b>Full Conference Registration</b> – Includes all sessions and the Exposition (does not include Pre-Conference Seminars)	\$ _____
<b>Early-Bird rate (by May 7, 2007)</b>	<b>Regular rate (after May 7, 2007)</b>
<input type="radio"/> Member \$625 / <input type="radio"/> Non-Member \$725	<input type="radio"/> Member \$725 / <input type="radio"/> Non-Member \$825
<b>Single Day Registration</b> – Includes Exposition; does not include Pre-Conference Seminars (Choose one day only)	\$ _____
<input type="radio"/> Sun. <input type="radio"/> Mon. <input type="radio"/> Tues. <input type="radio"/> Wed.	<input type="radio"/> Member \$250 / <input type="radio"/> Non-Member \$275

## Step 3: Pre-Conference Seminar (June 1–2) Registration Pre-Registration required (does not include Conference)

I am registering for a Pre-Conference Seminar(s) without the Exposition.

### Pre-Conference Seminars (pre-registration required)

Campus Fire Safety (Fri.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
Changes to NFPA 72®-2007, National Fire Alarm Code® (Fri.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
Emergency and Standby Power Sources and Requirements (Fri.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
NEC® Changes (Fri.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
NFPA 99, Health Care Facilities (Fri.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
FM Global Campus Tour (Fri.)	<input type="radio"/> Member \$35 / <input type="radio"/> Non-Member \$35	\$ _____
SELECT TIME: <input type="radio"/> 7:00 – 2:30 <input type="radio"/> 10:30 – 5:30		
Changes to NFPA 13-2007, Installation of Sprinkler Systems (Sat.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
Electrical Inspection for the Safety Practitioner (Sat.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
Explosion Prevention and Protection (Sat.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
Fire Protection in Food Service Facilities (Sat.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
Hydrogen Technologies Safety (Sat.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
Introduction to the 2008 Edition of NFPA 30, Flammable and Combustible Liquids Code (Sat.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
Life Safety Code® for Health Care (Sat.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
NEC® Changes (Sat.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
NFPA 70B, Electrical Equipment Maintenance (Sat.)	<input type="radio"/> Member \$295 / <input type="radio"/> Non-Member \$330	\$ _____
CFPS Primer (Fri./Sat.)	<input type="radio"/> Member \$495 / <input type="radio"/> Non-Member \$565	\$ _____
Life Safety Code® Advanced Problem Solving (Fri./Sat.)	<input type="radio"/> Member \$495 / <input type="radio"/> Non-Member \$565	\$ _____
Life Safety Code® Plans Review (Fri./Sat.)	<input type="radio"/> Member \$495 / <input type="radio"/> Non-Member \$565	\$ _____
NFPA 1, Uniform Fire Code™ (Fri./Sat.)	<input type="radio"/> Member \$495 / <input type="radio"/> Non-Member \$565	\$ _____
NFPA 70E®, Electrical Safety in the Workplace® (Fri./Sat.)	<input type="radio"/> Member \$495 / <input type="radio"/> Non-Member \$565	\$ _____
NFPA 921, Fire and Explosion Investigations (Fri./Sat.)	<input type="radio"/> Member \$495 / <input type="radio"/> Non-Member \$565	\$ _____
NFPA 1600, Disaster/Emergency Management and Business Continuity Programs (Fri./Sat.)	<input type="radio"/> Member \$495 / <input type="radio"/> Non-Member \$565	\$ _____
Sprinkler Hydraulics (Fri./Sat.)	<input type="radio"/> Member \$495 / <input type="radio"/> Non-Member \$565	\$ _____

**Total Registration Amount** \$ \_\_\_\_\_

No one under 18 allowed in conference sessions or exhibit hall

## Deadline for Early-Bird Registration is May 7!

**Register Online**  
[www.nfpa.org/wsce](http://www.nfpa.org/wsce)

**Register by Phone**  
 +1 888-397-6209

**Register by Mail**  
 NFPA Registration  
 c/o Exgenex, Inc.  
 437 Turnpike Street  
 Canton, MA 02021

**Register by Fax**  
 +1 781-821-6725  
 Do not mail after faxing

Your registration will be promptly confirmed by email.

## Step 4: Payment Information

Full payment is due with registration. Purchase orders not accepted. NFPA will not invoice for WSC&E payment.

Enclosed is my check # \_\_\_\_\_, payable to NFPA.  
 (Registrant's name must appear on check.)

Charge to the following credit card:  VISA  MasterCard  American Express  Discover

Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

## Step 5: Attendee Information

### What is your job function? (Check one only)

<input type="radio"/> A. Architect	<input type="radio"/> J. Fire Service
<input type="radio"/> B. Building Owner/Manager	<input type="radio"/> K. Inspector/Building Official
<input type="radio"/> C. Consultant/Consulting Engineer	<input type="radio"/> L. Installer
<input type="radio"/> D. Contractor	<input type="radio"/> M. Loss Control/Risk Manager
<input type="radio"/> E. Educator	<input type="radio"/> N. Manager/Administrator
<input type="radio"/> F. Engineer	<input type="radio"/> O. Manufacturer
<input type="radio"/> G. Facilities Manager	<input type="radio"/> P. Owner/President/CEO
<input type="radio"/> H. Fire Chief	<input type="radio"/> Q. Safety/Security Manager
<input type="radio"/> I. Fire Marshal	<input type="radio"/> R. Other _____

### What industry or business is your organization in? (Check all that apply)

<input type="radio"/> A. Architecture	<input type="radio"/> I. Health Care
<input type="radio"/> B. Contractor/Installation	<input type="radio"/> J. Industry/Factory/Warehouse
<input type="radio"/> C. Commercial (Office, Retail, Restaurant)	<input type="radio"/> K. Insurance/Risk Management
<input type="radio"/> D. Detention/Prisons	<input type="radio"/> L. Lodging
<input type="radio"/> E. Education	<input type="radio"/> M. Military
<input type="radio"/> F. Electrical Services	<input type="radio"/> N. Utilities
<input type="radio"/> G. Fire Service (public or private) EMS	<input type="radio"/> O. Other _____
<input type="radio"/> H. Government	

### Which of the following products do you buy, specify, recommend, or approve for your company? (Check all that apply)

<input type="radio"/> A. Alarm/Detection Systems	<input type="radio"/> G. Hazmat Storage/Handling
<input type="radio"/> B. Building Construction Materials	<input type="radio"/> H. Pumps/Controls/Valves
<input type="radio"/> C. Education/Training	<input type="radio"/> I. Security Products/Services
<input type="radio"/> D. Electrical Equipment/Services	<input type="radio"/> J. Sprinklers/Sprinkler Systems
<input type="radio"/> E. Extinguishers/Foams/Exiting Equip.	<input type="radio"/> K. Signaling Systems
<input type="radio"/> F. Fire Department Equip./Services	<input type="radio"/> L. Other _____


### How much fire protection/life safety equipment/services does your company buy or specify annually? (Check one only)

<input type="radio"/> A. Less than \$150,000	<input type="radio"/> D. \$1,000,000 to \$5,000,000
<input type="radio"/> B. \$150,000 to \$500,000	<input type="radio"/> E. More than \$5,000,000
<input type="radio"/> C. \$500,000 to \$1,000,000	<input type="radio"/> F. Not Applicable

### Purchasing Authority? (Check one only)

A. Recommend  B. Specify  C. Approve  D. No Involvement

Photo identification is required to pick up your registration materials onsite. You may not pick up anyone else's materials. One-day registrations can only be picked up on the day the registration is valid. CANCELLATIONS must be made in writing and sent to: NFPA Registration, c/o Exgenex, Inc., 437 Turnpike Street, Canton, MA 02021. Registration cancellations received prior to May 18, 2007 will receive a refund. A \$75 processing fee will be deducted. Cancellations received after May 18, 2007 are nonrefundable.

 **Special Accommodations:** If you are in need of special accommodations, please contact NFPA at 617-984-7310.

**Registration questions? Call +1 888-397-6209.**

